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# MANUAL

OF THE

# SECOND PRESBYTERIAN CHURCH,

## INDIANAPOLIS.

Published by the Session.

*INDIANAPOLIS:*
I. W. HOLMAN & CO., PRINTERS, 53 WEST WASHINGTON STREET.
1872.

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Manual of the Second Presbyterian church, Indianapolis. Published by the session. Indianapolis, I.W.Holman & co., 1872.
cover-title, 27p.

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# OFFICERS.

## PASTOR.

HANFORD A. EDSON.

## RULING ELDERS.

WILLIAM N. JACKSON, Clerk.
WILLIAM S. HUBBARD.
ENOCH C. MAYHEW.
SAMUEL F. SMITH.
JOHN S. SPANN.
EDWIN J. PECK.
THOMAS A. MORRIS.
FREDERICK W. CHISLETT.
MOSES R. BARNARD.

## DEACONS.

EDWARD S. FIELD.
GEORGE W. CRANE.
RICHARD M. SMOCK.
SANFORD MORRIS.
CLEMENTS A. GREENLEAF.
WILLIS H. PETTIT.
DAVID W. COFFIN.

## TRUSTEES.

JOHN S. SPANN.
ASA G. PETTIBONE.
WILLIAM P. FISHBACK.
JAMES M. BRADSHAW.
WILLIAM MANSUR.
WILLIAM M. WHEATLEY.

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# HISTORICAL SKETCH.

The Second Presbyterian Church, Indianapolis, was organized with fifteen members, November 19, 1838, by the Rev. James H. Johnston, in the Marion County Seminary, a small brick building, standing until 1860, at the south-west corner of University Square. The Rev. Henry Ward Beecher, the first pastor, entered upon his work, July 31, 1839. Worship was continued in the Seminary for a year; afterward, the congregation removed to their own edifice, on the north-west corner of Circle and Market streets, occupying, at first, the lecture room in the basement. This house was dedicated October 4, 1840. On the nineteenth of September, 1847, the pastorate of Mr. Beecher closed, and he removed to Brooklyn, New York. He was succeeded by the Rev. Clement E. Babb, at the time a student in Lane Seminary, now associate editor of the *Herald and Presbyter*, Cincinnati. He commenced work May 7, 1848, and continued in the pastorate until January 1, 1853. It was under his supervision that a colony, now the Fourth Presbyterian Church, was established with twenty-four members. This occurred November 30, 1851. The third pastor, the Rev. Thornton A. Mills, began his work January 1, 1854, and remained with the church three years, the relation between pastor and people being dis-

solved by Presbytery, February 9, 1857. Dr. Mills, having been elected Secretary of the General Assembly's Committee on Education, went at once to New York. He is the only one of the pastors of the church not now living. He died suddenly, June 19, 1867. The Rev. George P. Tindall was his successor, called to the pastorate August 6, 1857, and continuing in the field until September 27, 1863. During his ministry, in 1858 and 1859, large numbers were added to the church. The present pastor has occupied the place since January 17, 1864. On the fifteenth of May of that year a building was dedicated, corner of Michigan and Blackford streets, for a mission Sabbath-school which had been established by members of the Second Church, and which has now grown into the Fifth Presbyterian Church. November 20, 1867, another colony, the Olivet Presbyterian Church, was formed with twenty-one members, a house of worship having been dedicated for them a month previous. On the eighth of May, 1870, Memorial Chapel, south-west corner of Christian avenue and Bellefontaine street, was dedicated, where a Sabbath-school and other religious services have since been maintained by members of the church. For the present house of worship, corner of Pennsylvania and Vermont streets, ground was broken in the spring of 1864. The corner-stone was laid May 14, 1866; the chapel was first occupied December 2?, 1867; and the completed edifice was dedicated January 9, 1870.

# CONFESSION OF FAITH AND COVENANT:

A FORM USED IN THE ADMISSION OF MEMBERS.

You have presented yourselves thus publicly before God, to enter into covenant with Him and to join yourselves with His visible people. We trust you have well considered the nature of these engagements. The transaction is solemn, and will be attended with eternal consequences. God is looking on. Your vows will be recorded in heaven to be exhibited on your trial at the last day.

*You will attend to the Confession of Faith.*

You believe that there is one God, the Father, Son and Holy Ghost, infinite, eternal and unchangable in wisdom, power and love.

You believe that the Scriptures of the Old and New Testaments are the Word of God, and the only infallible rule of faith and practice.

You believe that man is sinful by nature and practice, and that he needs to be born again of the Spirit of God.

You believe that Jesus Christ by His sufferings and obedience atoned for the sins of the world, and that we are justified by faith in Him.

You believe that there will be a resurrection of the body; that the Lord Jesus Christ will descend from heaven to judge the world; and that He will receive the saints to His heavenly kingdom, and doom the wicked to everlasting fire.

All this you heartily believe.

(*Baptism will here be administered to those who have never duly received the ordinance.*)

And now, in the presence of God and this assembly, you do solemnly dedicate yourselves to God the Father, as your rightful Sovereign and Chief Good; to God the Son, as your Prophet, Priest and King; and to God the Spirit, as your Sanctifier, Comforter and Guide. To this one God you do, in humble dependence, heartily give up yourselves in an everlasting covenant, to walk in all His commandments and ordinances blameless.

You do now cordially join yourselves to this, as a Church of Jesus Christ, engaging to submit to its discipline, and solemnly covenanting to strive, as much as in you lies, for its peace, edification and purity; to walk with its members in Christian love, faithfulness, circumspection, meekness and sobriety; and abandoning the sinful pleasures and amusements of the world, to prove what is the good and acceptable and perfect will of God.

Thus you covenant and engage.

(*The members of the Church will here rise.*)

And we do now affectionately receive you into our fellowship. We agree to watch over you with the meekness and fidelity becoming saints, and as we welcome you to the privileges and hopes of our high calling in Christ Jesus, so do we pledge you our sympathies and prayers, while you share with us the toils, trials and temptations of the Christian life.

Do not forget, beloved in the Lord, that you have entered into solemn relations from which you can never escape. Wherever you go, and whatever you are, these vows will be upon you. They will follow you to the bar of God, and in whichever world you may be fixed they will abide upon you to eternity. Hereafter, the

eyes of the world will be upon you, and as you demean yourselves, so religion will be honored or disgraced. If you walk worthy of your profession you will be a credit and a comfort to us; but if it be otherwise, you will be to us a grief of heart and a vexation. And if there is a woe pronounced on him who lays a stumbling block before one of Christ's little ones, woe, woe to the person who does this to a whole church. "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak." May the Lord guide you till death, and at last receive you and us to that blessed world where our love and joy shall be forever perfect. Amen.

*Let us pray.*

# SYSTEMATIC BENEFICENCE.

We desire to remember that we are "stewards," not proprietors, and that it is our duty, as it certainly is a privilege and an honor, in all the use of God's property entrusted to our care, to have chiefly in view the glory of our Redeemer and the welfare of our fellow-men. We believe that every Christian ought to enjoy the blessedness of cheerful, considerate, systematic, prayerful giving, "as God hath prospered him." As members of the Presbyterian Church, we wish loyally to support the benevolent work which the General Assembly, so largely guided by Christian wisdom and experience, has devised. That benevolent work includes:

I. FOREIGN MISSIONS.—"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Matt. xxviii. 19. The Kingdom of our Lord is to become universal through the labors of His people. Of these labors, He claims from us our share.

II. HOME MISSIONS.—"Beginning at Jerusalem." Luke xxiv: 47. Every consideration of patriotism and Christianity requires us to aid in the Evangelization of our own land.

III. FREEDMEN'S CAUSE.—"Blessed is he that considereth the poor." Psalms xli: 1. The peculiar condition and special wants of the freedmen call for special attention and care.

IV. EDUCATION.—"Pray ye, therefore, the Lord of the harvest, that He would send forth laborers into His harvest." Luke x: 2. It is intended that no properly

qualified young man desiring to educate himself for the ministry, shall be obliged to relinquish that purpose for lack of means.

V. PUBLICATION.—"Let there be light." Genesis i: 3. Papers, tracts and books, printed by our Publication Board, in behalf of evangelical religion and in illustration of Presbyterian history, polity and doctrine, upon proper application, are gratuitously distributed in needy fields, at home and abroad.

VI. CHURCH ERECTION.—"He loveth our nation, and He hath built us a synagogue." Luke vii: 5. Without a house, the congregation languishes. It is economical and wise to secure the rapid growth and early independence of mission churches by aiding them to build.

VII. SUSTENTATION.—"For the laborer is worthy of his hire." Luke x: 7. The salaries of settled pastors, serving generous but small and feeble churches, are supplemented to prevent suffering and secure a degree of comfort.

VIII. MINISTERIAL RELIEF.—"But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Timothy v: 8. Men left without means of support, after a life's service of the church in the ministry, and needy widows and orphans of deceased clergymen of our church, are aided upon the recommendation of Presbytery.

In order that we may better advance this Benevolent Work in its various departments, according to the principles stated above, the Session have adopted, for future use, the following

PLAN.

1. A collection shall be taken on the third Sabbath of each month, of which nine-tenths shall be distributed to

the eight branches of our Benevolent Work described above, *pro rata*, (in proportion to the several amounts appropriated by the General Assembly, for the current year,) and the remaining tenth shall be reserved for appropriation by the Session, to miscellaneous charities deserving our aid. The contributions of individuals preferring a different distribution of their gifts, shall be appropriated according to their wishes, whenever made known. Any balance subject to the Session's order, remaining in the treasury, on the first day of May, in each year, shall then be distributed *pro rata* as before.

2. On the second Sabbath of January in each year, cards and envelopes shall be distributed in the pews explaining this plan, and inviting all members of the congregation to designate the several amounts they desire to contribute monthly during the year. These cards and envelopes, with the first month's contribution, shall be collected on the following Sabbath. On the Sabbath previous to each succeeding monthly collection envelopes shall also be distributed to be returned as before.

# STANDING RULES,

FOR THE GOVERNMENT OF THE SECOND PRESBYTERIAN CHURCH AND CONGREGATION, INDIANAPOLIS.
ADOPTED JANUARY 5, 1871.

## TRUSTEES.

### ELECTION.

Number, classes, terms of service.

At the first Annual Election succeeding the adoption of these rules, there shall be elected six Trustees, who shall be divided into three equal classes. Those of the first class to serve for one year; those of the second class to serve for two years; and those of the third class to serve for three years, and until their successors are duly elected and qualified.

At every annual meeting thereafter, there shall be elected two Trustees to serve for the term of three years, and until their successors are duly elected and qualified.

### DUTIES.

Control of property.

The Trustees shall have the entire control and charge of all the church property, building and grounds.

They shall have the control and management of renting pews or sittings, shall determine the price of rental, the time of payment, and attend to the collection of the same.

Repairs and improvem'ts.

They shall superintend and direct all repairs and improvements to the church buildings, furniture or fixtures; shall contract for and provide all supplies needful for the comfort and proper accommodation of the various meetings of the church and congregation.

Employes. They shall appoint, contract with and pay all employes needed for the proper conduct of worship or the
Insurance. comfort of the congregation; and, according to their judgment, shall keep the church buildings and fixtures at all times well insured.

Estimates. They shall, within seven days after the Annual Meeting of the congregation, ascertain what sum of money will be necessary to provide for Pastor's salary, other salaries, insurance, fuel, lights, and all other incidental expenses, together with the expense for collection, which sum, unless otherwise provided for, shall be raised from rents of church pews.

Renting of pews. They shall, on or before the said time named in the preceding paragraph, fix the minimum price at which pews may be rented for the year, so as to meet the demands of the treasury, and shall appoint and cause to be published, some convenient day within three weeks next succeeding the Annual Meeting, and on this appointed day, shall offer the pews to the highest bidder. No bid shall be received at such sale, unless the sum offered is equal to the minimum rate fixed by the Board of Trustees. Should any pews remain unrented at the close of the public offering, the Trustees may rent the same at the fixed price, from time to time; but shall have power to modify the price of pews so remaining unrented when, in their judgment, the circumstances of the case, and the interests of the congregation, require it.

Payment of pew rents. They shall require the rents for pews to be paid quarterly, on or before the first days of April, July, October and January, and make such regulations as will insure, as nearly as may be, promptness in the payment of rents.

They shall audit all claims against the church, and the Treasurer shall pay the same on the presentation of a warrant signed by the Chairman, and attested by the Clerk. Auditing claims.

They shall report at each annual business meeting, the financial condition of the church, presenting a statement in detail, of all the receipts and expenditures for whatever purpose and on whatever account, specifying the donations and disbursements for charitable and benevolent purposes, and whatever else may impart to the meeting a full knowledge of the financial condition of the church, which report, when made, shall be filed and preserved in the archives of the church. Financial report.

They shall, at their first meeting succeeding their election, appoint a Chairman, Clerk, Treasurer and Collector, who shall hold their respective offices for one year, unless sooner excused from service by the Board. Officers of Board of Trustees.

CHAIRMAN.

The Chairman shall preside at all meetings of the Board, sign all warrants, as chairman, and make out and sign the annual report to the church and congregation. Duties.

CLERK.

The Clerk shall attend all meetings of the Board, all public business meetings of the church and congregation, and keep a record of the proceedings of such meetings in a book to be kept for that purpose, and shall sign such record as Clerk; and it shall also be his duty to attend to recording such of the proceedings as are required by law to be recorded; and it shall further be his duty to prepare a notice to be read from the pulpit, at least two weeks before the annual election, making known the Duties.

number and term of service of all officers to be chosen at such election.

TREASURER.

Duties.

The Treasurer shall safely keep all moneys which he may receive belonging to the church, and shall pay out the same only on the warrant of the Trustees, which shall be a sufficient voucher for such payment. He shall keep a record of his proceedings, and shall report the same to the Board of Trustees at least one week preceding the Annual Meeting, and at such other times as the Trustees may require; and he shall deliver to his successor, or to the Trustees, when required, all books, papers and moneys in his hands belonging to the church, and shall faithfully account to the Trustees for all receipts and disbursements.

## DEACONS.

ELECTION.

Number, classes, term of service.

At the first election of Deacons, succeeding the adoption of these rules, there shall be elected eight Deacons, who shall be divided into two equal classes, those of the first class to serve for one year, and those of the second class to serve for two years, and until their successors are duly elected and qualified.

At every Annual Meeting thereafter, there shall be elected four Deacons, to serve for the term of two years, and until their successors are duly elected and qualified.

DUTIES.

Benevolent funds.

The Deacons shall take charge of all moneys contributed for benevolent purposes, and for the home charities of the church.

They shall acquaint themselves with, and relieve, as far as they are enabled to do, the poor of the church. The poor.

They shall make the preparations necessary for the communion and the baptismal services. Communion and baptism.

They shall see that strangers are made welcome; that the congregation is comfortably seated; and, to this end, they shall be present in the sanctuary a reasonable time before the services commence. Strangers. Seating the congregation.

They shall have the direction and control of the services of the Sexton, the better to enable them to discharge the duties herein mentioned. Sexton.

They shall keep a record of their financial proceedings, and report the same annually to the Board of Trustees, at least one week before the Annual Meeting. Records. Financial report.

## RULING ELDERS.

### ELECTION.

At the first election of Elders, succeeding the adoption of these rules, there shall be elected nine Elders, who shall be divided into three equal classes, those of the first class to serve for one year; those of the second class to serve for two years; and those of the third class to serve for three years, and until their successors are duly elected and qualified. Number, classes, term of service.

And at every annual meeting thereafter, there shall be elected three Elders to serve for the term of three years, and until their successors are duly elected and qualified.

### DUTIES.

The Elders shall perform such duties as the Form of Government and these rules may require. They shall meet in Church Session at such time and place as may Meetings.

be designated by the Pastor, who shall always convene the Session when required to do so, by any two of the Elders.

## CHURCH SESSION.

### DUTIES.

Visiting. The Session shall visit and become acquainted with the different members of the church and their families; inquire as to their spiritual condition; encourage them in Christian activity, usefulness and growth in grace; Spiritual care. and devise ways and means to call out and cultivate the Christian energies of the membership. They shall Religious services. determine and appoint the number and kind of religious services and meetings of the church; and shall, in the absence of the pastor, take charge of and conduct the same, or cause it to be done by some person of their appointment. They shall have the care and control of all the Christian work. Christian work conducted in the name of the church; and when it shall seem advisable, may invite the Deacons and Trustees to consult in reference to the interests of the church and congregation.

### QUORUM.

Five members of Session shall be necessary to constitute a Quorum for the transaction of business, except in cases of emergency for the reception of members, in which case a smaller number shall be competent to act.

### MODERATOR.

The Pastor, when present, shall be the Moderator; but in his absence, the Senior Elder may preside, and the Session when thus constituted in the absence of the

Pastor, shall be competent to transact any and all business, for which the Form of Government does not require the presence of the Pastor, or of some other minister.

### CLERK.

The Session shall appoint one of its own members, Clerk, who shall serve during the pleasure of the Session, or until he shall resign his position. Term of service.

It shall be the duty of the Clerk to keep a careful and complete record of the proceedings of the Session, an alphabetical list of the church membership a record of all marriages and deaths in the families of the church, and of all baptisms and admissions to the church, and such other matters as the Form of Government requires. He shall, when practicable, notify, either personally or otherwise, each member of the Session not absent from the city, of the time and place of every meeting that may be called, and make full report of the proceedings of Session, whenever required to do so by the Form of Government. Duties. Records. Notices.

## MEETINGS OF THE CONGREGATION.

The business Meetings of the church and congregation, shall be held on the first Thursday in January in each year, between the hours of 7 and 10 o clock, P. M. Time.

Special Meetings of the church and congregation may be called at any time upon the written request of five members. Special meetings.

Each meeting shall appoint its own Chairman, and shall proceed to the transaction of such business as these rules or the necessities of the congregation may require. Chairman.

Reading of rules. At the request of any two members of the church, the Clerk shall read to the Meeting these rules.

Notices. Notices of all Meetings of the church and congregation, whether annual or special, shall be prepared by the clerk, which notices shall specify the kind of meeting, time and place of holding the same, and the business proposed to be transacted, and shall be read to the public congregation at least two weeks before the time appointed for holding the meeting.

## MISCELLANEOUS.

Time and mode of choosing officers. The Officers herein provided for shall be elected by ballot, at the Annual Meeting in January, by a majority of those present of the adult members of the church, and such members of the congregation as may be pew-holders; *provided*, that the Elders and Deacons shall be elected only by the votes of the adult members of the church.

Vacancies. Vacancies in office may occur either by the death, resignation, withdrawal from the church, or removal from the parish of the incumbent, and any vacancy may be filled by ballot at any annual meeting, or special meeting called for the purpose; and the person or persons so elected, shall serve only to fill the vacancy of the unexpired term.

Sacramental collection. A collection shall be taken up on each communion day, and at such other times as may be desirable to provide for the relief of the poor of the church.

Systematic beneficence. Collections for the benevolent objects of the church shall be taken up at such time and in such manner as the Session shall prescribe; and all moneys so collected shall be paid to the Board of Deacons, for proper distribution.

Subscriptions.

All subscriptions or solicitations of money to promote the work of benevolence of the church, or the interests of the congregation shall, before being presented to the members of the congregation, be submitted to, and approved by, either the Session or Board of Trustees, or both; and all solicitations in the name of the church, not so approved, should be discountenanced.

Congregational funds.

All other moneys collected or received for the purposes of the church or congregation, and not specified in the two next preceding paragraphs, shall be paid to, and received by, the Board of Trustees, to be by them expended for the purposes intended.

Amendments.

Amendments or additions to these rules may be made by a two-thirds vote of any Annual Meeting; but any proposed amendment or addition shall be reduced to writing and read to the public congregation at least one week before action can be taken thereon.

# OFFICIAL RECORD.

## PASTORS.

| | | | |
|---|---|---|---|
| July 31, 1839 | Henry W. Beecher, | Sept. 19, 1847 | |
| May 7, 1848 | Clement E. Babb, | January 1, 1853 | |
| Jan. 1, 1854 | Thornton A. Mills, | Feb. 9, 1857 | |
| Aug. 6, 1857 | George P. Tindall, | Sept. 27, 1863 | |
| Jan. 17, 1864 | Hanford A. Edson, | | |

## RULING ELDERS.

| | | |
|---|---|---|
| 1838 | Bethuel F. Morris, | 1864 |
| 1838 | Daniel Yandes, | 1843 |
| 1838 | Luke Munsell (1) | 1843 |
| 1841 | David V. Culley (4) | 1869 |
| 1841 | John L. Ketcham (2) | 1851 |
| 1841 | John J. McFarland, | 1850 |
| 1841 | Horace Bassett, | 1853 |
| 1846 | Alexander Graydon, | 1851 |
| 1846 | Samuel Merrill, | 1851 |
| 1851 | Henry S. Kellogg, | 1853 |
| 1851 | Robert H. King, | 1854 |
| 1852 | Thomas R. Case (3) | 1852 |
| 1854<br>1870 | William S. Hubbard, | 1860 |
| 1858 | William N. Jackson (5) | |
| 1858 | Enoch C. Mayhew, | |
| 1860<br>1865 | Robert Nicol, | 1862<br>1866 |
| 1862 | Samuel F. Smith, | |
| 1867 | Edwin J. Peck, | |
| 1867 | John S. Spann, | |

| | | |
|---|---|---|
| 1867 | Francis H. Kingsbury, | 1869 |
| 1870 | Thomas A. Morris, | |
| 1870 | Frederick W. Chislett, | |
| 1870 | Moses R. Barnard, | |

(1) The numeral denotes the succession of Clerks.

DEACONS.

| | | |
|---|---|---|
| 1841 | Alexander H. Davidson, | 1846 |
| 1841<br>1861 | William S. Hubbard, | 1851<br>1862 |
| 1846 | Albert G. Willard, | 1852 |
| 1846 | Jacob J. Wiseman, | 1851 |
| 1846 | Lawrence M. Vance, | 1850 |
| 1846 | Daniel Carlisle, | 1849 |
| 1846 | Jacob S. Walker, | 1860 |
| 1850 | Thomas R. Case, | 1852 |
| 1851 | Isaac Wood, | 1851 |
| 1852 | James M. Yandes, | 1860 |
| 1852<br>1857 | Edwin R. Hosford, | 1853<br>1858 |
| 1856 | Howard Mills, | 1864 |
| 1856 | Lycurgus Railsback, | 1857 |
| 1858 | Joseph B. Wilson, | 1867 |
| 1860 | Ezekiel Boyd, | 1861 |
| 1860 | George W. Meikel, | 1862 |
| 1862 | Alfred D Clarke, | 1867 |
| 1862 | William C. Smith, | 1864 |
| 1864 | William B. Vickers, | 1866 |
| 1864 | John L. Fish, | 1870 |
| 1866 | Charles P. Wilson, | 1867 |
| 1866 | Francis H. Kingsbury, | 1867 |
| 1867 | Edward S. Field, | |
| 1868 | George W. Crane, | |

| | | | |
|---|---|---|---|
| 1868 | Charles A. Parsons, | 1870 | B |
| 1870 | William W. Wentz, | 1871 | B |
| 1870 | Richard M. Smock, | | I |
| 1870 | Sanford Morris, | | I |
| 1870 | Clements A. Greenleaf, | | |
| 1870 | Willis H. Pettit, | | |
| 1871 | David W. Collin. | | |

## ROLL OF MEMBERS.

| | |
|---|---|
| Adkins, Martin V. B. | Anderson, Harriet Mrs. |
| Aikin, Sarah Mrs. | Anderson, Samuel S. |
| Aikin, Melissa Miss. | Anderson, Elizabeth Miss. |
| Allen, Robert. | Anderson, Caroline Miss. |
| Allen, Mary Mrs. | Anderson, Fidelia Miss. |
| Alward, Lydia Mrs. | Arthur, Elizabeth Mrs. |
| Baldwin, M. R. H. Mrs. | Bowker, H. Maria Mrs. |
| Baldwin, Rosa J. Miss. | Bowker, Sarah Mrs. |
| Barbour, Alice Mrs. | Bowker, Clarence B. |
| Barker, William W. | Brackebush, F. Mrs. |
| Barker, Eliza D. Mrs. | Brackebush, Charles J. |
| Barnard, Moses R. | Brackebush, E. A. Mrs. |
| Barnard, Marg't E. Mrs. | Bradley, Lydia E. Miss. |
| Barnard, Sarah Miss. | Bradshaw, Adeline Mrs. |
| Barnard, Carrie Miss. | Bradshaw, James M. |
| Barnard, Eugene E. | Bradshaw, Esther Mrs. |
| Barnard, Mollie C. Mrs. | Bradshaw, Catharine Miss. |
| Barth, Amanda Mrs. | Bridges, William James. |
| Basey, Elizabeth Mrs. | Bronson, Anna E. Mrs. |
| Bisbing, Jacob J. | Brown, Sarah A. Miss. |
| Bisbing, Emeline Mrs. | Brown, Hannah Mrs. |
| Bisbing, Emma M. Miss. | Brown, Lillie Hodge Miss. |
| Bowker, Harrison. | Brown, Kate Morris Mrs. |

Bunger, Michael E.
Bunger, Ann M. Mrs.
Burroughs, G. Francis.
Burroughs, Annie L. Mrs.

Caldwell, Andrew H.
Caldwell, Sarah Mrs.
Carlisle, Margaret A. Mrs.
Carlisle, Sarah A. Miss.
Carney, Squire.
Carpenter, Ira Hanford.
Carpenter, John S.
Carpenter, Hattie Mrs.
Carson, Letty Mrs.
Carson, Sarah H. Miss.
Carter, Vinson.
Carter, Emma T. Mrs.
Carter, John Beatty.
Chase, Helen B. Miss.
Childs, Moses.
Childs, Clemine W. Mrs.
Chislett, Frederick W.
Chislett, Maggie D. Mrs.
Chislett, Richard Edwards.
Chislett, John.
Claflin, Dana B.
Claflin, Clara D. Mrs.
Clarke, Alfred D.
Clarke, Mary W. Mrs.
Clarke, Sarah Mrs.
Clippinger, Anna Mrs.

Dame, Eliza Mrs.
Dark, Charles E.

Butts, John C.
Butts, T. W. Mrs.
Byrd, Sarah Miss.
Byrd, Margaret M. Miss.

Clippinger, Mary Miss.
Coburn, Mary A. Mrs.
Coburn, Henry P.
Coburn, Mary A. Miss.
Coder, Electa Mrs.
Coe, Charles B.
Coe, Adella S. Mrs.
Coffin, David Worth.
Coffin, Annie R. Mrs.
Comingore, George.
Comingore, Mary C. Mrs.
Connelly, Robert.
Connelly, Anna M. Mrs.
Coyner, Martin Luther.
Coyner, Alice Wilson Mrs.
Crane, George W.
Crane, Sarah L. Mrs.
Crane, James T.
Cubbison, Mary Mrs.
Culley, Margaret A. Mrs.
Culley, Charles P.
Culley, Alma Miss.
Cummins, Frances A. Miss
Curzon, Joseph.
Curzon, Ann Mrs.
Cutting, Margaret Mrs.

Dodge, Anna R. Miss.
Douglass, Ellen Miss

Drake, Edward B.
Duzan, Ada A. Mrs.

Duzan, Ada Miss.
Duzan, Jennie Julia Miss.

Earl, Simeon.
Earl, Augusta S. Miss.
Eckert, Eliza Mrs.
Edson, Helen R. Mrs.
Elder, Margaretta S. Miss.
Elliott, John B.
Elliott, Thomas B.

Elliott, Helen A. Mrs.
Elliott, Helen J. Miss.
Elliott, Byron K.
Elliott, Harriet Mrs.
Elvin, William H.
English, Mahala Mrs.

Fahnestock, Missouri Miss.
Fahnestock, Texy Miss.
Ferguson, Clement A.
Ferguson, Ellen Mrs.
Ferguson, Sallie Miss.
Ferguson, John Irwin.
Ferry, Jane Mrs.
Ferry, Gertrude Miss.
Ferry, Caroline Miss.
Field, Edward S.
Field, Sarah M. Mrs.
Finney, Elmer Edson.
Fish, Edith Mrs.
Fish, Frank Owen.
Fish, William Smith.

Fish, Jennie Ross Mrs.
Fish, Jennie Merrill Mrs.
Fishback, William P.
Fishback, Sallie E. Mrs.
Fishback, Mary L. Mrs.
Fishback, Charles H.
Ford, Sarah Jane Miss.
Foster, Almira Mrs.
Foster, Robert M.
Friend, Mary F. Miss.
Fritz, Charles L.
Fritz, Emma Mrs.
Frost, Fidelia M. Mrs.
Fry, William H.
Fry, Clara A. Mrs.

Garner, Llewellyn W.
Gaston, Ann Mrs.
Gibson, Mary P. Mrs.
Gibson, Louis Henry.
Gibson, John R.
Gibson, Mary E. Mrs.
Goodrich, Jennie Miss.

Grant, John M.
Graves, Charles E.
Graves, Mary H. Mrs.
Greenleaf, Clements Allen.
Greenleaf, Caroline F. Mrs.
Greenleaf, Timothy P.
Greenstreet, Jason S.

Greenstreet, Ellen Mrs.
Greenstreet, Flora V. Miss.
Griffith, Caroline Mrs.
Griggs, Annie S. Miss.

Hackney, Josephine Mrs.
Hackney, Elizabeth Miss.
Hager, Edward C.
Hall, Nathan S.
Hamilton, Fayette Mrs.
Harlan, Susan Mrs.
Harvey, Harrison H.
Harvey, Sophia Mrs.
Higdon, Harriet Miss.
Hildebrand, Eliza C. Mrs.
Holbrook, Preston.
Holbrook, Louisa G. Mrs.
Holland, Emily Miss.
Holman, Isaac W.
Holman, Mary L. Mrs.
Holmes, Sophia Miss.
Holstein, Maggie N. Mrs.
House, James L.
Hubbard, William S.
Hubbard, Mary Mrs.
Hubbard, William H.
Hubbard, Lewis Mills.
Hubbard, Mary E. Miss.
Hubbard, Charles Walcott.
Hume Mary E. Mrs.
Humphreys, Joseph A.
Humphreys, E. C. Mrs.
Hunt, John B.
Hunt, Angeline Mrs.

Ingalls, Fannie Mrs.
Isgrigg, Julia Mrs.

Jackson, William N.
James, Mary Ellen Mrs.
Johnson, Laura B. Mrs.
Johnston, George W.
Johnston, C. A. Mrs.
Johnston, Ella L. Miss.
Jones, Eleanor Miss.

Kerfoot, Ella Miss.
Kirby, William.
Kirby, Elizabeth Mrs.
Kirby, William L.
Kirby, Ella D. Miss.
Kitchen, Mary Mrs.
Kreider, Reuben G.
Kreider, Clarinda Mrs.
Kyle, John.
Kyle, Elizabeth Mrs.

Lack, Caroline F. Mrs.
Landis, Ann C. Mrs.
Landis, Katie Cora Miss.
Laughlin, John.
Leach, Maria D. Mrs.
Lewis, Amelia Mrs.

Lewis, Frank Coleman.
Lewis, James.
Lex, Jacob.
Lloyd, Charlotte Miss.
Lodge, Harriet N. Mrs.
Longsdorff, William H.
Lowder, Samuel T.
Lowder Charity, P. Mrs.
Luoney, Amanda Mrs.
Luoney, Laurence D.

McCormick, S. A. Mrs.
McCrea, Rollin Hall.
McCrea, Frank F.
McEntee, Thomas Ellis.
McEntee, Sarah F. Mrs.
McFarland, M. J. Mrs.
McGill, Margaret Mrs.
McGill, Rebecca Miss.
McGill, Elizabeth Miss.
McGilliard, Martin V.
McGilliard, Lizzie Mrs.
McGrew, M. A. Miss.
McPherson, William M.
McPherson, John E.
Mansur, William.
Mansur, Hannah A. Mrs.
Marsh, David N.
Marsh, Margaret Mrs.
Mather, Ann C. Miss.
Maxwell, John M.
Mayhew, Enoch C.
Mayhew, Lucy W. Mrs.
Means, Mollie House Mrs.
Meikel, Carrie M. Miss.
Meikel, Mary E. Mrs.
Melville, Robert Bowie.
Melville, Mary A. Mrs.
Melville, Robert J.
Melville, Matilda Miss.
Melville, Rebecca Miss.
Miller, Eliza A. Mrs.
Miller, Ozias.
Miller, John A.
Monroe, John.
Monroe, Eliza Mrs.
Monroe, Lucy A. Miss.
Moore, William G.
Morris, Thomas A.
Morris, Rachel Mrs.
Morris, John Irwin.
Morris, Eleanor I. Miss.
Morris, Milton.
Morris, John D.
Morris, Martha Mrs.
Morris, James Wiles.
Morris, Nannie M. Miss.
Morris, Sanford.
Morris, Ernest.
Morrison, John I.
Mothershead, C. E. Mrs.
Mothershead, John L.

Newland, Robert A.
Nichols, Alvina V. Miss.

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Norwood, Eliza Mrs.
Nutting, M. L. Mrs.
Nutting M. M. Miss.
Nutting, C. M. Miss.
Nutting, William H
Nutting, Charles C.
Nutts, Albert B.

O'Neil, Nannie Mrs.
Orbison, William H.
Owens, Emma Miss.
Owen, Mary E. Miss.

Parry, Mary A. Mrs.
Paul, Julia A. Miss.
Peck, Edwin J.
Peck, Mary A. Mrs.
Pettibone, Asa G.
Pettibone, E. W. Mrs.
Pettit, Willis H.
Pratt, Mary Smith Mrs.
Pyburn, Emma Miss.
Pyle, John.

Rader, Lizzie A. Miss.
Ramsey, Mary E. Miss.
Randall, Hiram P.
Randall, Lucy Mrs.
Raymer, Louis A.
Record, John William.
Rentfrow, Frances F. Miss.
Richardson, Benjamin A.
Richardson, Estelle Mrs.
Richardson, Lewis S.
Robinson, E. Y. Mrs.
Robinson, Martha A. Miss.
Rockwood, William O.
Rockwood, Helen M. Mrs.
Rogers, Emeline M. Miss.
Rogers, James Newell.
Rogers, Florence W. Mrs.
Routon, Adeline O. Mrs.
Ruddell, H. M. V. Mrs.
Rudolph, Jane C. Mrs.
Rumell, John A.
Russell, Elizabeth Mrs.
Russell, Jennie Mrs.

Sammons Allen.
Sammons, Maggie G. Mrs.
Sedgwick Roderick,
Sedgwick, Sarah J. Mrs.
Sedgwick, M. S. Miss.
Sewall, Elmer C.
Sharpe, Temperance Miss.
Shover, James E.
Shover, Emily T. Mrs.
Shover, Garrett H.
Shover, Martha Ellen Mrs.
Sloane, Lima H. Mrs.
Smith, Samuel F.
Smith, Lizzie S. Mrs.

Smith, Brainerd F.
Smith, Charles R.
Smith, Marcius C.
Smith, William Martin.
Smock, Richard M.
Smock, Jennie E. Mrs.
Snyder, Frederick M.
Spann, John S.
Spann, Hester Mrs.
Spann, Thomas H.

Spann, John M.
Spann, Mary S. Miss.
Stagg, John R.
Stagg, Rebecca Mrs.
Stagg, William J.
Stagg, Jennie Miss.
Stevens, Ann E. Mrs.
Stoher, Emil.
Strong, Melville.
Strong, P. F. Mrs.

Thayer, Lettie T. Mrs.
Thompson, James.
Thompson, Mary Mrs.
Thompson, Sarah J. Mrs.
Toles, William C.

Tucker, Hannibal S.
Tucker, Robena S. Mrs.
Turner, Andrew H.
Turner, Starlen Mrs.

Vickers, William B.
Vickers, Margaret Mrs.

Vinton, Theresa Mrs.
Vinton, Merrick E.

Walker, Mary H. Mrs.
Walker, Jacob L.
Walker, Edwin J.
Walker, Lewis A.
Walker, Thomas R.
Walker, Alice L. Mrs.
Wallingford, C. Mrs.
Wallingford, Charles A.
Wallingford, Ida C. Miss.
Wands, William.
Ward, Boswell.
Ward, Josephine H. Mrs.
Ward, Mary Mrs.
Warner, Amanda M. Mrs.

Weekley, Margaret Mrs.
Weekley, Roberts Perry.
Welch, A. H. Mrs.
Wheatley, William M.
Wheatley, Jane Mrs.
Wheatley, Kate C. Miss
Whipple, Isabella Mrs.
White, Sarah Mrs.
White, Agnes G. Mrs.
White, Joel B.
White, Sarah Mrs.
White, Elizabeth Mrs.
Williams, Charles.
Wiles, Rhoda J. Miss.

Wiles, Elizabeth Mrs.
Wiley, Eliza G. Mrs.
Williamson, Marshall D.
Williamson, Frances Mrs.
Wilson, Mary T. Mrs.
Wilson, Grace D. Miss.
Wilson, Franklin.
Wilson, Mary A. Mrs.
Wilson, William.
Wilson, Susan Mrs.
Wilson, Lizzie Miss.
Wilson, Thomas E.
Winslow, Alonzo B.
Wiseman, Barbara Mrs.
Wiseman, Maggie Miss.
Witt, Lucy C. Mrs.
Witt, Elva Miss.
Wood, Augustus D.
Wood, Elizabeth D. Mrs.
Wood, Daniel L.
Wood, Martha E. Mrs.
Wood, Marcia M. Miss.
Wright, J. Van Doren, Mrs.

Yandes, Daniel.
Yandes, Simon.

# CALENDAR.

PUBLIC WORSHIP.

Sabbath morning and evening at the usual hours.

SACRAMENTS.

Communion of the Lord's Supper, first Sabbaths of February, April, June, October and December.

Preparatory Service, Friday evening previous.

Infant Baptism, Sabbath morning succeeding each Communion Sabbath.

SABBATH SCHOOLS.

Home School, at 2¼ P. M.

Memorial Chapel School, at 9 A. M.

PRAYER MEETINGS.

Sabbath morning, at 9 A. M., in Session Room.

Thursday evening, at the Home Chapel.

Wednesday evening, at Memorial Chapel.

SESSION MEETING.

First Tuesday evening of each month.

MEETING OF DEACONS' BOARD.

Alternate Saturday evenings.

MEETING OF YOUNG MEN'S ASSOCIATION.

First Monday evening of each month.

SOCIAL REUNIONS.

Every third week during the winter months at the church.

SEWING CIRCLES.

Two societies of the ladies, for preparation of missionary boxes, and similar work, meet upon call, as circumstances require.

BENEVOLENT CONTRIBUTIONS.

Third Sabbath morning of each month.

Collections for the poor in connection with the Sacrament of the Lord's Supper.

ANNUAL MEETING OF CHURCH AND CONGREGATION.

First Thursday evening in January after the stated Prayer Meeting.

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